



**AGENDA OF THE SUMMERFIELD  
TOWN COUNCIL  
SUMMERFIELD COMMUNITY CENTER  
5404 CENTERFIELD ROAD**



**APRIL 12, 2011**

**6:30PM**

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. PLEDGE OF ALLEGIANCE**
- 4. INTRODUCTIONS**
- 5. CONSENT AGENDA**
  - A. MEETING AGENDA**  
APPROVE MINUTES OF THE FEBRUARY 21 SPECIAL CALL AND MARCH 8, 2011
  - B. MEETINGS**
  - C. FINANCIAL REPORT**
- 6. ANNOUNCEMENTS**
- 7. SPEAKERS FROM THE FLOOR**
  - A. CITIZEN COMMENT PERIOD - 2011-2012 FY BUDGET (LIMITED TO 5 MIN)**
  - B. SPEAKERS FROM THE FLOOR (LIMITED TO 5 MIN)**
- 8. COMMITTEE REPORTS**

<b>A. FINANCE</b>	<b>D. PUBLIC SAFETY</b>
<b>B. HISTORICAL</b>	<b>E. FOUNDERS' DAY</b>
<b>C. PARKS AND REC.</b>	<b>F. SFD Rd./DEV. ORD.</b>
- 9. UPDATE FROM COMMUNITY GROUPS**
- 10. PUBLIC HEARINGS**
  - A. REZONING CASE #01-11 RS-30, SC TO CU-LB, SC.** THE PROPERTY IS LOCATED AT 7610 BRISBANE DR, BEING GUILFORD COUNTY TAX MAP #0146870. THIS PARCEL, LOCATED IN BRUCE TOWNSHIP, INCLUDES APPROXIMATELY .74 ACRES AND IS LOCATED JUST NORTH OF THE INTERSECTION OF OAK RIDGE RD AND BRISBANE DR. THE PARCEL IS OWNED BY PATRICK AND DEBORAH JENKS.
  - B. VOLUNTARY AGRICULTURAL DISTRICT**
- 11. BUSINESS FROM TOWN MANAGER**
  - A. DISCUSSION OF STORMWATER PROGRAM FOR NEW DEVELOPMENT**
  - B. DISCUSSION REGARDING CREATION OF A PARKS AND RECREATION DEPT.**
  - C. DISCUSSION OF COMMUNITY EVENTS**
  - D. REPORT ON MEETINGS OR ACTIVITIES (IF ANY)**

**12. BUSINESS FROM TOWN COUNCIL**

- A. APPOINT SANDY DOUTT TO FOUNDERS' DAY COMMITTEE
- B. REPORT ON MEETINGS OR ACTIVITIES (IF ANY)

**13. BUSINESS FROM THE MAYOR**

RESOLUTION SUPPORTING THE CITY OF GREENSBORO IN REVISING AND OR

- A. REPEALING THE JORDAN LAKE WATERSHED RULES
- B. PROCLAMATION IN MEMORY OF WILLIAM (BILL) GORDON
- C. PROCLAMATION - NATIONAL VOLUNTEER WEEK
- D. PROCLAMATION - DAY OF PRAYER
- E. PROCLAMATION - MUNICIPAL CLERKS WEEK
- F. PROCLAMATION - CERTIFIED PUBLIC ACCOUNTANTS WEEK
- G. REPORT ON MEETINGS OR ACTIVITIES (IF ANY)

**15. OTHER BUSINESS**

**16. COMMENTS FROM THE COUNCIL**

**17. ADJOURN**

**REMINDERS**

-PLEASE TURN OFF, OR SET TO VIBRATE, CELL PHONES AND OTHER ELECTRONIC DEVICES

-THE TABLE AT THE FRONT OF THE ROOM IS FOR OFFICIAL TOWN BUSINESS AND INCLUDES COPIES OF AGENDAS, PUBLIC INFORMATION SHEETS, SIGN-UP SHEETS FOR "SPEAKERS FROM THE FLOOR", AND PUBLIC HEARING SIGN-UP SHEETS.

-THERE IS A TABLE IN THE "KITCHEN" FOR PUBLIC INFORMATION MATERIALS DISTRIBUTED BY CITIZENS

**COMMITTEE MEETINGS/EVENTS:**

- APR 18 SUMMERFIELD ROAD SPECIAL AREA PLAN - 7:00 PM TOWN HALL
- APR 19 UDO ADVISORY GROUP - 7:00 PM TOWN HALL
- APR 20 PUBLIC SAFETY - 5:00 PM SUMMERFIELD FIRE STATION
- APR 21 FOUNDERS' DAY - 6:00 PM TOWN HALL
- APR 22 HOLIDAY - TOWN HALL CLOSED
- APR 25 ZONING BOARD - 7:00 PM COMMUNITY CENTER
- APR 26 JOINT MEETING - TOWN COUNCIL & FINANCE COMMITTEE - 6:30 PM COMMUNITY C
- APR 28 HISTORICAL COMMITTEE - 7:00 PM TOWN HALL
- APR 28 BOARD OF ADJUSTMENT - 6:30 PM COMMUNITY CENTER
- APR 28 FOUNDERS' DAY - 6:00 PM TOWN HALL
- MAY 5 PARKS & REC COMMITTEE - 7:00 PM SUMMERFIELD ATHLETIC PARK
- MAY 5 FOUNDERS' DAY - 6:00 PM TOWN HALL
- MAY 10 TOWN COUNCIL - 6:30 PM COMMUNITY CENTER



CENTER