



**AGENDA OF THE SUMMERFIELD  
TOWN COUNCIL  
SUMMERFIELD COMMUNITY CENTER  
5404 CENTERFIELD ROAD**



**MARCH 8, 2011**

**6:30PM**

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. PLEDGE OF ALLEGIANCE**
- 4. INTRODUCTIONS**
- 5. CONSENT AGENDA**
  - A.** MEETING AGENDA
  - B.** APPROVE MINUTES OF THE FOLLOWING MEETINGS: FEB. 8, FEB. 17 SPECIAL CALL MEETING, FEB. 17 BUDGET WORKSHOP, FEB. 21 SPECIAL CALL MEETING, FEB. 21. BUDGET WORKSHOP, MAR. 1 BUDGET WORKSHOP
  - C.** FINANCIAL REPORT
- 6. ANNOUNCEMENTS**
  - A.** CERTIFICATE OF APPRECIATION - AGNES DIXON
  - B.** CERTIFICATE OF APPRECIATION - DAVID REICH, JR
  - C.** CERTIFICATE OF APPRECIATION - JEFF JOHNSON
- 7. SPEAKERS FROM THE FLOOR**
- 8. COMMITTEE REPORTS**

<b>A.</b> FINANCE	<b>D.</b> PUBLIC SAFETY
<b>B.</b> HISTORICAL	<b>E.</b> FOUNDERS' DAY
<b>C.</b> PARKS AND REC.	<b>F.</b> SFD RD./DEV. ORD.
- 9. UPDATE FROM COMMUNITY GROUPS**
- 10. RESERVED FOR PUBLIC HEARINGS/PRESENTATION/OTHER ITEMS**
  - A. REZONING CASE #06-10 CU-AG TO CU-LB** PROPERTY IS LOCATED AT 2024 SCALESVILLE RD BEING GUILFORD COUNTY TAX MAP #0146601 IN BRUCE TOWNSHIP, OWNED BY DONNIE AND DEBORAH WRIGHT, APPROX. 4.0 ACRES ON THE NORTH SIDE OF SCALESVILLE RD, APPROX. 300 FT EAST OF THE INTERSECTION OF SCALESVILLE AND HIGHFILL RDS.
  - B. WATERSHED MODIFICATION CASE #01-10 WM** REQUEST FOR MINOR MODIFICATION TO THE WATERSHED CRITICAL AREA (WCA) TIER 3. THE PROPERTY IS LOCATED AT 6963 TOSCANA TRACE BEING GUILFORD COUNTY TAX MAP #0146492, IN BRUCE TOWNSHIP, OWNED BY R&K INVESTMENT PROPERTIES, INC.
- 11. BUSINESS FROM TOWN MANAGER**
  - A.** DISSOLUTION OF PTCOG AND FORMATION OF PIEDMONT TRIAD REGIONAL COUNCIL
  - B.** DISCUSSION/APPROVAL OF LAWN CARE RFP
  - C.** DISCUSSION/APPROVAL OF LANDSCAPE MAINTENANCE RFP

DISCUSSION/APPROVAL OF NEW FEES FOR ADVERTISING AT SUMMERFIELD

- D. ATHLETIC PARK FACILITIES
- E. VOLUNTARY AGRICULTURAL DISTRICT AGREEMENT
- F. REPORT ON MEETINGS OR ACTIVITIES (IF ANY)

**12. BUSINESS FROM TOWN COUNCIL**

- A. INCREASE PARKS & RECREATION COMMITTEE MEMBERSHIP TO 16
- B. REPORT ON MEETINGS OR ACTIVITIES (IF ANY)

**13. BUSINESS FROM THE MAYOR**

- A. REPORT ON MEETINGS OR ACTIVITIES (IF ANY)

**14. RESERVED FOR CLOSED SESSION (IF NEEDED)**

**15. OTHER BUSINESS**

**16. COMMENTS FROM THE COUNCIL**

**17. ADJOURN**

**REMINDERS**

-PLEASE TURN OFF, OR SET TO VIBRATE, CELL PHONES AND OTHER ELECTRONIC DEVICES

-THE TABLE AT THE FRONT OF THE ROOM IS FOR OFFICIAL TOWN BUSINESS AND INCLUDES COPIES OF AGENDAS, PUBLIC INFORMATION SHEETS, SIGN-UP SHEETS FOR "SPEAKERS FROM THE FLOOR", AND PUBLIC HEARING SIGN-UP SHEETS.

-THERE IS A TABLE IN THE "KITCHEN" FOR PUBLIC INFORMATION MATERIALS DISTRIBUTED BY CITIZENS

**COMMITTEE MEETINGS/EVENTS:**

MAR 14 SUMMERFIELD ROAD SPECIAL AREA PLAN - 7:00 PM TOWN HALL  
MAR 15 UDO ADVISORY GROUP - 7:00 PM TOWN HALL  
MAR 16 PUBLIC SAFETY - 5:00 PM SUMMERFIELD FIRE STATION  
MAR 17 FOUNDERS' DAY - 6:00 PM TOWN HALL  
MAR 21 FINANCE - 7:00 PM TOWN HALL  
MAR 24 BOARD OF ADJUSTMENT - 6:30 PM COMMUNITY CENTER  
MAR 28 ZONING BOARD - 7 PM COMMUNITY CENTER  
MAR 31 HISTORICAL COMMITTEE - 7:00 PM TOWN HALL  
APR 7 PARKS & REC. 7:00 PM SUMMERFIELD ATHLETIC PARK  
APR 12 TOWN COUNCIL 6:30 PM COMMUNITY CENTER